LEAPING LACROSSE

<u>NEWS</u>

M.G. Box 532 4m Crosse, W1 56602-0932 Angust 1988 Valume 8, Issue 8

SEXUAL ABUNK

GROUP FOR

Paulin and Children's Center is offering a Sexual Abusa Recovery Group for lesible weeps who were nextually abused in childhood or adolescence. The group will meet to to 12 consecutive Monday evenings, for 3 hours canh time, beginning in September,

The overall goal of the group is that individuals who complete the group will have been able to share with other pomen their common experience of sexual abuse. The group is part of the process of recovery in which women can begin to understand how abuse has impacted their laves, how to integrate the experience, and how to develon ongoing self respect, well acceptance and understanding.

The group will be led by Hary Wente and Kathleen Adams, therapists who work the Sexual Abuse Treatment Program at Family Children's Capter. Group size is limited and a screening interview is required. Contact either Mary or anthleen, at 788-6038, no later than August 7. 1988, with questions or to arrange for an interCont of the group may be covered by health insurance, medical assistance, or may be privately part of based on a sliding fee scale ranging from \$2.00 to \$10.00 as hour.

There is the additional possibility of a self help support group for partners of sexual abuse survivers. Whease contact Mary or drop either of them a note at the contact of them a note at the contact of the contact o

EXCERPT BELOW FROM: Lembian Passion by Johnn Loulan 188m Francisco: Splinsters/Aunt Lute 1987

"Incest is staggering to contempiate. If you were sexually abused as a child, you're not alone.

"In my survey of 1,589 leshann, 3.8 percent naid they had experienced childhood sexual abuse, either from a family member or a strangen, before the nas of sighteen. In her book, The Begoret Trainer (New York: Roservet Trainer (New York: Fusawell reports the same tatistic, 38 percent, from

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her random sample of \$30 weeks.

"Though my survey was not a random sample. I think it's interesting that the two statistics match exactly. It leads we to heliave that leablane are 202 likely to have suffered childhood sexual abuse than population. the general This is especially important because Inchian surhear. vivore often you're an incest survivor? That's why you're a lesbian.

"if alwant 40 percent of leabins are incess aurvivore, then at some point in her life, almost every lesbins will be affected by childhood sexual abuse. As a leabins, if you when the abused yourself, you're likely to come seruss a partner who was. That's key talking about childhood anxual abuse is so important in the leabish community."



UPCOMING

August 7: National Save Sharon Kuwalaki Day. See article eizewhere in this

August 10-14: Thirteenth Annual Michigan Mamyo's Mumic Featival. It's never too late to plan to go. You can buy tickets at the gate.

August 18: This month's potluck will be on Thursday, the 18th et Tara's, 2605 Jackson Street least of Lossy Blvd.} in Crosse. Come early if you can, anytime after 4:00 pm, and maybe play some voileyhall. We will est about 6:30 pm. Bring a deah to pane, your own beverage. AND a loun chair. Also heing your Michigan pictures and a musical instrusent and we'll have a ausic ontluck.

August 23: 66.W Bondline.

August 27: Twin Cities Take Each the Night March. See Et Cetera for more information.

$\star\star\star\star\star$ VOTE!

VOTE! ++++

Just a reminder: September LJ is the date of the Primery election in Misconsite. Inny Earl, long time friend of Misconsin Leabisme and Gays, is running for the Dissorratio momination for LS. Senate. By voting for Tony Earl, we can show one approclation for his peak Support and have a friend At the mational level. And remember. In Wisconsin you can register at the polls. You only need two picons of identification showing you live at your norment address builts will do, or a driver's license, or a library cated). If you are not sure where you vote, call your city or county clerk.

DEMONSTRATORS ACROSS THE COUNTRY ASK: "WHY CAN'T SHARON COME HOME?"

Domanstrature will gather in cities across the country on Sauday August 7, Lo release of demand the Sheron Kowalski f.com nurning home. Knwalski, a victur of a drunk driver accident, has been denied access to quality rehabilitation and court-ordered competency test, forbidden freeden of assuciation with her friends, and separated from her partner of nine Mational Sharon Kuwalski Say will take place in mora than a dozen cities, including Minneagolis and Madison.

whom Sharpo Kuwalski senke from a come fullowing her modification 1983, the progsteam injury left her pertielly paralyzed and enable to speak. Through the devoted have of her partner of nine years, aspen Thompson. Kowalski's condition improved dramatically. She was able to est and drink without a feeding tube, move her fingers, bands. and right arm, and comb her She could companicate with an electric typewriter and clearly answered questions with 1t.

When Kowalski's Cather discovered the tature of the two women's relationship. he began working to overturn a court arger giving him guardianahip, but guarantecing Thospson participation in all medical decialone regarding Kowaiski's onro. In 1984, over Thompmon's protest. he moved Kowalski from t.he Choud, MM BITTA

had been living for noveral years, and where rehabililation facilities are aveilable, in a nursing home without such facilities. In 1985, he moved har ferther from Mr. Cloud and Thampson to a nursing home in Duluth, MN.

Since woving her from St. Cloud, Konalski's father has removed her typewriter and barred Thompson and other friends from visiting. Although the law requires annual competency tests of wards. Donkld Kowalski has refused to have his daughter tested. Without proper care over the past 4 years, Sharon kowalski's condition has deteriorated.

When Baren Thompson was last able to visit Konaleki in 1985, Kowelski typed to ber: "Xsrem belp me. Gri me out of tere. Take me home with yow."

Sharon Kowalski 18 & victim of pateruslistic attitudes about the disabled, homephobic fear of gas and lesbinn people, abone guardianging, and the sex-Abhi that centricts women's self-determination. National Committee to Free Sharpu Kuwaluki and partic . ipants in Sheron Kowalski Day are making demends, inoluding the following, to cuality care: Require Donald Kounlaks as Sharon's guardian, guarantee Sharon Kowalski's olvil rights. and ensure that she receives quality medical care and is allowed to participute in legal proceedings effecting her life; launch an immediate investigation into the case by the Minperota Attorney General and the U.S. Justice Consetment; recognize that lesbinne, gay men, women, and

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people with disabilities are full human beings with full rights and priviteges under the law; end guardianship shues; and end all oppression based on difference.

Until these drmands sye met, no one is from of the possibility of bring impresented and isolated from friends and partners fullowing an injury or ollowess.

ET CETERA

Quakers Sponsor Workshop; The American Friends Service Committee's Program on Silitariam and Nonviolence is sponsoring a workshop entitled: Touch and Changed, Change and He Alive on September 2.5. 1988 in Chicago. They say: "Gay men and lesbians have always been present in peace groups. Too often. havever. these groups reflected the homophobia that is pervasive in society as a whole ... By the same token, many lesbian and gay presentiastrons have suffered by taking too narrow a view of the social forces we must overcome ... The activities we have planned for September 2-5 will, we hope, give some of us a chance to get to know one another, learn about each other's lives and work, and figure out ways to support. one another and build a stronger sovement. for just and praceful world." For more information, contact: Intensive Workshop, APSC, 1414 Hill Street. Apr Arhor, MI 48104.

our Right to have Revised! r.lasaro book. Qur Night to Love: A Lesbian Resource Book is being updated by the original author, Ganny Vida. The book has articles discussing legut inques, relationships, counselang. parenthood, sexual expression. Coatha out, etc. it mise has a pretty good list of organipublications. zation and scross, the country of interest to lesbians. 1 remember when I bought my first edition in 1978. 1 sew it on a shelf in Readmore inn Red Oak then!. It took me 10 minutes of wandering through the store to get the courage to boidty carry it up to the counter. I probably learned as much about courage and being & leebian from Eurysving the disapproving frown of the grouchy lady who sold it to me as 1 did from the book theelf! Kowaver, it is a worthwhile resource. Watch Rt Cetera for an announcement on its nublication.

Anthology wants Your Story; Dr. Patricia Searles from UW-Whitewater and Deth Ann Pierro a graduate eculent at UW-Medison are putting together an anthology of acquaintance or celationabin violence. They want. personal accounts of enutionet. sexual, or physical กโกเสด experienced adults. They intend the anthology to be as representative as possible, so encourage women and mon of any race and social class or saxuel orientation to respond. Send submissions to: Dr. Patricia Searles. Department. of Secretogy. UN-Whitewater, Whitevaler, Mt 53190.

LESBIAN ALLIANCES: COMBATING HETEROSEXISM IN THE RO'S

The Saturday plenary of the National Monen's Studies Association (NVSA) Confereare was estitled techies Alliances: Combating Neteroseriam in the 80's. wee nowerful and ashitarate The facilitator and the panel members for this plenary session, were in-troduced by Inni McNair, a professor at the Doiversity of Minnesota. She began by envind she is the "oldest out Dyke on Campus." buted that leshions been present in NWSA from the beginning and that toabian voices have been clear and persistent. She stated that NNSA gave Leabinns a forum to mir our messions and radical achologatan to ourselves and others. stage for our creative to the pondense and familnist world that no woman should be separate.

The facilitator for the panel was knammary Curb, co-sultor of Lesbian Nunni-Brooking Slenue. She said that in the tan years of MNSA conference, that this was the first plenary wession devoted to Lesbians. She introduced the fentured appakers! Beth Hrant, Joan Nextle, Michelle Park, seen, wed Gloria argaiders.

Beth Brant is a Native American, author, Mather and Grandwother. Sho spoke of her experiences as a Na-Live American leabian and of the gathering of American Indian Leabiana held in Minneapolis KAYH Drevious wank. said it was inspiring lislening to the veices at

that uantermore and in he able to recognize and hear been to transform her life. Recognizing the hopershubia in some of Native American society, she told us that in some access leshiann some prevented from partacipating in sacred cares She believes that in ceremony and in life we are to Atmount appealings to the creator not to people." satharing, she believes we should listen to the vorces of our ray sale brothers.

Joan Neatle is co-founder + ho Lashian Hintory Archives. She told a wonderful since of talking to a Polich Jewish leading who had survived the Very concentration COMPLE woman said that just before she was taken to the camp. she had read The Well Of Lonelineas inc cariy clos-Lhermath depressing. lookion movel by Radeliffs Hally, and she said all the time she was in case, she "just wanted to live long anough to kies a Yosen." Joan talked shout leabian history, noting that in a woman's bar in New Driesna in 1955, 50% of the women dere dreamed in behin attire. She discussed rules. butch/femme, and how our sex and nexuality are part of both our persons and political Lives.And talked about, how so often this aspect of our being an leabians is either ignored or repressed. She spoke of how our sexuality has been used to degrade women, of pride and desire, and of a challenge to make our de sire and our sexuality a part of our political con-[rontation.

Michelle Parkinson is a poet, film unker, and cochair of the Combition of

CONTINUED FROM PAGE 5

Black Leebjans and Gays. She talked about being black and leabian, of the allusion of acceptance in a society where both ara desmed as other. She said must refuge gilence. She has a vision of leadershin. of coming out. loving each other. She has made a film, Stormy. The Lade of the Jawel Box. deals which Hith gay/leshian expertence New York hefore Stonewall. It is scheduled to be shown on PBS sometime this fall or winter.

Gloria Anzaldua is a poet and on-author u l' This Bridge Called My Back. told of how it is to be & chicano lesbiso, how when she is in her chicano fasily or to her lesbian family, she feels at home and yet feels on outsider. feels great affection and she great. loneliness. stands alone and she stands together. She talked of boy sometimes she bridge, nometimes a drawbridge, and spmetimen island. She said she would ask white leebings, you leave your whiteness at hone?" She asked us to be open without a sense guilt. She naked for open hearts and open minds, and said the only victory is love and friendship.

The NWSA Conference was positive and challenging in that it helped participants to look at our assumptions and begin to confront our raciss.

Take Buck The Night: The Turn Lities Take Back The Night March 18 scheduled For August 27. The event. still anclude workshops, entertainment and a rally as well as a march through the bake Street area of Min-For mure inforneanolis. mation, contact. Caties Women For Take Sack The Night. PO Box 8974, Minneapolis, HN 55408.

PORM BY SHARI

FAIR PASSAGE THE METAPHOR OF THE SEA YOU COVER YOURSELF WITH WHATEVER LIFE YOU KIND

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JOY

National Association of Gay and Lesbian Democratic Clubs 114 Fifteenth Street NE Washington, DC 20002

Dear Sister.

As you well know, to lost a few months may enuntry will hold elections for President and Vice President.

The National Association of Gae and Lesbian Denaceatie Clubs to commissed, after seven years of a Republican admirestration, to finally electing a Democrat President.

No organity and a President who will begin to address the concerns of gav and leabign Americans across the country: "We need a Freudeni who will work to ensure that the

ng" is of pay and a bian Americans are evolected. side need a Proposent who sell dischare than cive lie ser-

viol to the crisis of AIDS. "We need a President who supports equal rights and repro-

duraing choice for worpers. • 6 g need a Provident who will finally do something to in-Cycle, rather than exclude, gays and asDians and all those who ince discrimination.

In Into the Decorratio Party toust nominate a Presidential candidate who will sommiste a national message that addressor the sames that are vitally important to all of us.

The National Association of Gay and Laphian Removable Clubs to part of the effect to sleet this country in new dweetking. However, we can only achieve our goals with your participation. By signing the position to the Presidential candidates on the back of this fellow, you will send a vicas receivings that we will no longer be silent. Your cantribution along with the peti-

tion will qualify the as an assertise trember of the National Association. We can work treather in elect a candidate who will take acnot on these critical issues. We will triggagh in November and

SHESCRIRE TO THE LIM

32 wooderful issues for \$8 (more if you can, less if you can't)

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Amount

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A Petition to the Presidential Candidates



all Americans will benefit. Thank you.

We call upon you, as aspirants to the highest office in our pation, to summer the rights of lesitions and gay men and to reach out in your compaigns to the lesbian and gay community. We urge ups, as we enter the third century of the US Constitution, to help 'promote the blessions of liberty' for all Americans.

- Add to prome to the list of signers of this peridien.
- Send the most information about the National Americanin of Cay and Legislan Genry rafte Clubs.
- Fire literal is may constribution of \$ (resymboliship is \$25.)

Name (Please Print)

Address

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Propunal and Definitioned by the National Association of Gay and Lambura Democratic Claims.

Return to National Association, DIA Filteration in NE, Washington, DC 2000.



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